

# Trafficking of Persons (Prevention, Protection and Rehabilitation) Bill

#### What is the issue?

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• Government is planning to introduce the Trafficking of Persons (Prevention, Protection and Rehabilitation) Bill, 2016.

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• There seems to be some flaws in the basic understanding and approach towards the social menace of trafficking.

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## What are the notable provisions?

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 $\bullet$  Penalties - The Bill has stringent penalties like life imprisonment for aggravated forms of trafficking.

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 $\bullet$  The burden of proof lies on the traffickers.

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 $\bullet$  Also, there are provisions for stripping traffickers of their assets. \n

- Institutions - An anti-human trafficking wing is proposed to be set up.  $\n$ 

• This would be under a central investigation agency like the National Investigation Agency.

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• A district-level anti-trafficking unit with an anti-trafficking police officer is also proposed.

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A designated sessions court for speedy trials is also part of the provisions.

• **Fund** - State governments need to create a Rehabilitation Fund.

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 $\bullet$  This will allocate financial resources for protection homes.

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• They also offer legal assistance to victims and provide skill development programmes.

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 The fund will also be used for victim and witness protection, and for generating awareness to prevent human-trafficking.

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## What are the present legal protections?

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• The Indian Penal Code and the Immoral Traffic Prevention Act (ITPA), 1986 are noteworthy anti-trafficking provisions.

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• The social welfare legislation on contract and bonded labour, and inter-state migrant work are also in place.

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 In India, a combination of penal, labour and contract laws are used to impose obligations for better working conditions.

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• These clutch of laws often delay the trial process.

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• The Trafficking Bill would thus be an umbrella legislation in this regard.

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## What are the shortfalls?

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- Understanding The policy makers largely mistake trafficking to be equivalent only to sex trafficking and sex work.  $\$
- $\bullet$  Thus, the criminal laws like the ITPA generally target the men traffickers.  $\ensuremath{^{\text{h}}}$
- The current definition of trafficking in Section 370 of the IPC is also not limited to sex work.

• Approach - The present Trafficking Bill is clearly neoabolitionist.

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• This is an approach which perceives trafficking only through the sensationalist accounts of "modern slaves".

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• This is seen as victimisation tricked by unscrupulous traffickers.

- Their only hope for rescue is believed to be the law-enforcing personalities.
- The Bill thus pursues the <u>classic raid-rescue-rehabilitation model</u>.
- It also seems to be extending the same model beyond sex work to other labour sectors.

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• **Machinery** - The Bill also creates a range of new institutions with unclear roles.

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- They are offered with enormous powers including for surveillance.
- However, there seems to be no accountability mechanisms.
- There is no clarity on how the Bill relates to the ITPA and to labour laws.

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## What should be done?

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• The legislation should be comprehensive enough to address all forms of trafficking.

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- It is thus essential to create the necessary regulatory response to reduce incidence of trafficking in the first place.
- The policies should consider:

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- i. a multi-faceted legal and economic strategy
- ii. a robust implementation of existing labour laws  $\n$
- iii. improved labour inspection, including in informal economy  $\n$

- iv. corporate accountability for decent work conditions
- v. self-organisation of workers

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• There is also the need for systemic reforms to counter distress migration, and to end caste-based discrimination.

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• Proper enforcement of the rural employment guarantee legislation would help in this regard.

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• This would also avoid voluntary sex work and protect migrants' mobility and rights.

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• Working on these fronts is essential for India to meet its Sustainable Development Goal 8.7.

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• It relates to eradicating forced labour, ending modern slavery and human trafficking, and ending child labour by 2025.

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**Source: The Hindu, Hindustan Times** 

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